

MAR 11 2019

IN THE SUPREME COURT FOR THE STATE OF UTAH

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BART GRANT; STEVEN G. MAXFIELD;
AND DANIEL NEWBY,
Petitioners,

ORDER

v.

GOV. GARY R. HERBERT;
LT. GOV. SPENCER COX;
DIRECTOR OF ELECTIONS JUSTIN LEE;
SENATE PRESIDENT WAYNE L.
NEIDERHAUSER; SENATOR LUZ ESCAMILLA,
Respondents.

Case No. 20180997-SC

This case is set for oral argument on Monday, March 25, 2019, at 9:00 a.m. In anticipation of media and public interest in this case, and to ensure that the argument may proceed in an orderly manner, the Court sets forth below provisions and guidelines for oral argument.

1. Except as specifically authorized by order of the Court, the use of wireless and related electronic devices to record or to broadcast any of the court proceedings is forbidden. No person seated in the courtroom, including media representatives, shall attempt to engage in such recording or broadcasting. Failure to comply with the prohibition will result in exclusion from the courtroom for the duration of the hearing, and may result in a charge of contempt of court.
2. The proceedings of the case must in no way disrupt operations at the Scott Matheson Courthouse. The parties and other interested individuals are hereby informed that large gatherings cannot be accommodated in the courthouse.
3. Any media interviews or other gatherings of people taking place on the Fifth Floor must not impede the ability of persons to exit the courtroom or to access the elevators or other hallways.
4. Rule 4-401 of the Code of Judicial Administration, which governs the conduct of the media in reporting court proceedings and the "Guidelines for Media's Use of Camera in the Utah Supreme Court and the Utah Court of Appeals" must be followed.

5. No media print and broadcast interviews shall be conducted in the courtroom, but may be conducted in the rotunda on the fifth floor of the Matheson Courthouse.

March 11, 2019
Date

FOR THE COURT:

A handwritten signature in blue ink, appearing to read 'T. R. Lee', written over a horizontal line.

Thomas R. Lee
Associate Chief Justice

CERTIFICATE OF SERVICE

I hereby certify that on March 11, 2019, a true and correct copy of the foregoing ORDER was deposited in the United States mail or was sent by electronic mail to be delivered to:

BART GRANT
bgrant17@gmail.com

DANIEL NEWBY
daniel@helmsmansociety.com

ERIN WORKMAN
jmaemom@icloud.com

GARY CLARK
garyclark663@gmail.com

RUSSELL JOHNSEN
russj@wondoor.com

KATHRYN GRITTON
truegrit@xmission.com

JOSEPH RUSSO
josephprusso@gmail.com

BRUCE B. HANKS
bruce.hanks@ymail.com

DESI ESCOBEDO
desiescobedo@hotmail.com

BRIGHTON ROPER
brightonroper@gmail.com

TERRY TREASE
tarrow@xmission.com

ROBERT BENCH
robertbench@comcast.net

JEREMY LYLE
jakinakrak@gmail.com

WALTER APPEL
ebeye7@gmail.com

DELANNE JESSOP HASLAM
delannevjessop@gmail.com

JANALEE TOBIAS
gunflowers@comcast.net

ROSE COWAN
rosebuds@icloud.com

DARIN DENAUGHEL
darind8804@gmail.com

DAVID REMKES
dremkes@icloud.com

ANTHONY P. GARCIA
tonygarcia84074@gmail.com

JENNIFER ADAMS
jenadams0618@gmail.com

JOHN ADAMS
jqadams1123@gmail.com

JUSTIN WOODARD
littlewood161@gmail.com

RICK SMILEY
rickster913@msn.com

CARMEN M. SMILEY
carleyut@gmail.com

DAVID D. PILLING
drifter84529@yahoo.com

KIMBERLY BEARD
kimberlybeard22@gmail.com

AUBREE RYDALCH
a.rydalch@yahoo.com

JENNIFER F. BEARD
jenniferlayton@aol.com

BRITTANY RYDALCH
brittanyrydalch@yahoo.com

SHELBY RYDALCH
shelbyrydalch@gmail.com

ZACHARIAS NEWBY
zknsvrwx@yahoo.com

JOSEPH NEWBY
joseph@helmsmansociety.com

RANDY NIELSEN
rtn52ntr@yahoo.com

JOANNE TAYLOR
goodbwithu@gmail.com

MARC W. TAYLOR
physicteach@gmail.com

JORDAN SPENCER
rapidgrowth23@gmail.com

WARREN DINTELMANN
warrenred1devil@gmail.com

CARLA WHITEHOUSE
carlacraig4@q.com

JEAN-PAUL GIUDICI
jeanpaul_giudici@yahoo.com

JAIMIE A. HARRINGTON
jaimie.harrington@gmail.com

LORI M. NEWBY
lori@thewellnessmechanic.com

LEELA YOUNG
moxiegirl81@hotmail.com

ADAM LINDLEY
adam_lindley@yahoo.com

LISA SMITH
lisasmithutah@gmail.com

PERRY BUCKNER
plbuckner@comcast.net

JAMES E. ROUNDS
foptimusprime@gmail.com

SHARLA CHRISTIE
sharla.christie@gmail.com

JEREMY RETAMAR ARRIETA
jakdtak@gmail.com

GARY LAMANTIA
mavrick1886@gmail.com

WILLIAM THOMPSON
UT.Will@gmail.com

RANDY N. MILLER
randy@uliv.org

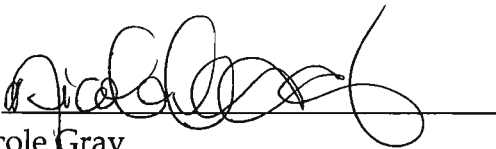
STEVEN G. MAXFIELD
me@SteveMaxfield.com

ERIC N. WEEKS
LEE A. KILLIAN

CHRISTINE R GILBERT
OFFICE OF LEGISLATIVE RESEARCH
eweeks@le.utah.gov
lkillian@le.utah.gov
cgilbert@le.utah.gov

TYLER R GREEN
SOLICITOR GENERAL
tylergreen@agutah.gov

STANFORD E PURSER
DEPUTY SOLICITOR GENERAL
spurser@agutah.gov

By 
Nicole Gray
Clerk of Court

Case No. 20180997